## E. Harold J. Berman and The Interaction of Law and Religion

Harold J. Berman is the James Barr Ames Professor at Harvard Law School. Professor Berman's work and activities in support of the study of law and religion have been of major importance in the emerging new literature. Most prominent among his many contributions is his 1974 volume The Interaction of Law and Religion.<sup>31</sup> Professor Berman is one of America's most distinguished scholars in the fields of comparative law and legal history, with important work in Soviet law,<sup>32</sup> Western legal history,<sup>33</sup> and law and

30. At its annual business meeting during the twenty-fourth annual meeting held in Indianapolis, Indiana, January 15, 1983, the membership of the Society approved a grant of \$500 to the Journal and extended to it cooperating association with the annual mailings of the Society's office to its membership.

31. H. Berman, The Interaction of Law and Religion (1974) [hereinafter cited as H. Berman, Interaction].

32. Professor Berman's major focus and reputation as a legal scholar is found in his work in comparative and Soviet Law. He is generally acknowledged to be among the foremost experts on Soviet Law. In this field he has published a large number of books and articles. For a representative sampling, see H. BERMAN, DOCUMENTS ON SOVIET MILITARY

<sup>29.</sup> The complete list of the papers given under the auspices of the Ethics and Law Interest Group since 1977 is: McDowell, Ethics and Law: The Ethical Foundations of Bilingual Education Law (Jan. 1982) (unpublished manuscript read at the Twenty-Third Annual Meeting of the Society of Christian Ethics, Washington, D.C.); Hiers, Ethics and Law: Title VII and Judicial Policy-Making 1971-1971 (Jan. 1982) (unpublished manuscript read at the Twenty-Third Annual Meeting of the Society of Christian Ethics, Washington, D.C.); Kammer, Ethics and Law: Vocation and Professions, in THE SOCIETY OF CHRISTIAN ETHICS 1981 ANNUAL 153 (T. Ogletree ed.); Lebacqz, Ethics and Law: Professional Ethics: Power and Principalities (Jan. 1981) (unpublished manuscript read at the Twenty-Second Annual Meeting of the American Society of Christian Ethics, New York, N.Y.); Lumbard, Ethics and Law: Current Controversy about Professional Ethics of Attorneys, Remarks at the Twenty-Third Annual Meeting of the Society of Christian Ethics, Washington, D.C. (Jan. 1982); Malloy, Ethics and Law: Isolation of the Criminal Agent: The Christian Rationale for Imprisonment (Jan. 1982) (unpublished manuscript read at the Twenty-Third Annual Meeting of the Society of Christian Ethics, Washington, D.C.); Manning, Due Process and Individual Rights in Court Decisions on Property and Liberty, in THE AMERICAN SOCIETY OF CHRIS-TIAN ETHICS 1979 SELECTED PAPERS FROM THE TWENTIETH ANNUAL MEETING 117 (M. Stackhouse ed.); Rothenberg, The Role of Judges and the Courts as Definers of Ethical Norms, in The American Society Of Christian Ethics 1977 Selected Papers Eight-EENTH ANNUAL MEETING 104 (Max Stackhouse ed.); Smurl, Eligibility for Legal Aid: Whom to Help When Unable to Help All, 12 IND. L. REV. 519 (1979); Stassen, Professional Ethicists' Testimony in Death Penalty Cases, in THE SOCIETY OF CHRISTIAN ETHICS 1980 SELECTED PAPERS TWENTY-FIRST ANNUAL MEETING 125 (J. Allen ed.).